



Inter-Departmental Memorandum

DATE: November 15, 2024
TO: Antoin Evans, Regional Asset Manager
FROM: Kenneth Pinnock, Jr., Deputy Executive Director
Director of Procurement, Contracts & Risk Management
Morgan Austin, Assistant Purchasing Agent
SUBJECT: Public Bid Opening: Wednesday, November 13, 2024 @ 11:00 A.M.
Welding Services "As-Needed", For Various JCHA Developments
For A Period Of Two (2) Years, With An Option For An Additional Two (2)
One (1) Year Increments (Second Occasion)

Please be advised that pursuant to the public bid opening of October 9, 2024, for Welding Services, less than three (3) bids were received (contract was rebid). On November 13, 2024, the JCHA received a total of three (3) bid packages. Attached for your review is a copy of the recapitulation sheet and the first and second low bidder's documents. Listed below are the three (3) vendors who submitted bids and their combined hourly rates:

Table with 2 columns: NAME OF COMPANY, COMBINED HOURLY RATE. Rows include Palma Group NYC, Inc (\$240.00), Superior Welding Company (\$250.00), and Magic Touch Construction Co (\$475.00).

The last public bid for this service was held on May 14, 2020, and C. Dougherty & Co. was the recipient of a contract (#101391) at a combined hourly rate of \$174.00, at a maximum contract expenditure amount of \$40,000.00, and Superior Welding Company was the recipient of a contract (#101392) at a combined hourly rate of \$215.00, at a maximum contract expenditure amount of \$40,000.00, for a period of two (2) years with option for an additional two (2) years.

Invitations were published in local newspapers on October 24th, and 25th, 2024; direct invitations were emailed to ten (10) companies, who expressed interest in public bidding for this service. The JCHA sources for MBE's were notified, as well as the usual public works bidding journals (individual notifications in Purchasing files).

Provided the above is satisfactory, this office presumes that the Department of Asset Management will forward a Resolution for Board action as appropriate.

If any further information is required, please do not hesitate to call.